

# 11<sup>th</sup> ANNUAL KETCHUM ARTS FESTIVAL (2010) APPLICATION

Print this application (pages 3-5). Fill it in and mail it, along with fees and required documents (See Application Checklist, p. 5) to Ketchum Arts Festival, P.O. Box 3849, Ketchum, ID. 83340  
**NO E-MAILED APPLICATIONS WILL BE ACCEPTED.**

*Please give your contact information exactly as you want it to appear in the Festival Guide.*

**SECTION 1:** If you pay for one listing and one photo in the Guide (Booth options 1, 3 and option 4 with multiple artists), fill in Section 1 only. If you pay for 2 listings and 2 photos in the Guide (Booth options 2 and 4 with two artists), also fill in Section 2.

Name (or contact name for business) \_\_\_\_\_

Business Name, if applicable \_\_\_\_\_

Check one: I want to be listed alphabetically in the Guide by my  personal name  business name

Mailing address as you want it in the Guide

PO Box or Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Idaho Seller's Permit Number (for State of Idaho sales tax): \_\_\_\_\_

(Leave blank if you do not have a Seller's Permit. A temporary permit form will be available at Festival check in on July 8.)

Your e-mail address will not be shared with anyone, unless you want it listed in the Guide. Important! This is how we keep in touch with you. Give an address that you check frequently. If your e-mail address changes, please send the new one to us at ketchum\_arts\_festival@yahoo.com with your name and the words "address change" in the subject line.

You may choose to list either your e-mail address or your web address in the Guide, not both.

Please give one e-mail address only \_\_\_\_\_

Check one: List this e-mail in the Guide  yes  no

Website, if applicable \_\_\_\_\_

Check one: List this website in the Guide  yes  no

Give up to two phone numbers with area code to be listed in the Guide: 1) \_\_\_\_\_

2) \_\_\_\_\_

Check here if you do not want a phone number listed in the Guide

Category: \_\_\_\_\_

ceramics, drawing, fiber, furniture, glass, jewelry, metal, mixed media, painting, photography, sculpture, wood

**SECTION 2:** If you pay for two listings and two photos in the Guide, please fill in this section for the second artist. If you pay for one listing and one photo in the Guide, leave Section 2 blank.

Name (or contact name for business) \_\_\_\_\_

Business Name, if applicable \_\_\_\_\_

Check one: I want to be listed alphabetically in the Guide by my  personal name  business name

Mailing address as you want it in the Guide

PO Box or Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**SECTION 2, continued**

**Idaho Seller's Permit Number (for State of Idaho sales tax):** \_\_\_\_\_

(Leave blank if you do not have a Seller's Permit. A temporary permit form will be available at Festival check in on July 8.)

Your e-mail address will not be shared with anyone, unless you want it listed in the Guide. Important! This is how we keep in touch with you. Give an address that you check frequently. If your e-mail address changes, please send the new one to us at [ketchum\\_arts\\_festival@yahoo.com](mailto:ketchum_arts_festival@yahoo.com) with your name and the words "address change" in the subject line.

You may choose to list either your e-mail address or your web address in the Guide, not both.

**Please give one e-mail address only** \_\_\_\_\_

**Check one: List this e-mail in the Guide** \_\_\_yes \_\_\_no

**Website, if applicable** \_\_\_\_\_

**Check one: List this website in the Guide** \_\_\_yes \_\_\_no

**Give up to two phone numbers with area code to be listed in the Guide: 1)** \_\_\_\_\_

**2)** \_\_\_\_\_

**Check here if you do not want a phone number listed in the Guide** \_\_\_

**Category:** \_\_\_\_\_

ceramics, drawing, fiber, furniture, glass, jewelry, metal, mixed media, painting, photography, sculpture, wood

**SECTION 3: All artists, please fill in this section.**

**SPECIAL BOOTH REQUIREMENTS**

(We'll do our best, but no guarantees. . . )

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Note: Electricity is not available for artists' booths.

**ARTIST CONTRACT--Signature(s) are required for your application to be considered complete.**

General release: The undersigned does hereby release, forever discharge, and hold harmless the Ketchum Arts Festival and the city of Sun Valley of and from all manner of actions, suits, damages, claims and demands whatsoever in law or in equity from any loss or damage to property of the Undersigned while in the possession or supervision of the Festival, its agents, representatives or employees. The Undersigned consents to enforcement of all Festival rules. (Go to [www.ketchumartsfestival.com](http://www.ketchumartsfestival.com) for Festival rules.) The Undersigned gives permission for photos or depiction of his/her work accepted for Ketchum Arts Festival 2010 to be used for Festival promotion purposes.

**Signature of artist or business contact** \_\_\_\_\_

**Signature of second artist or business contact, if applicable** \_\_\_\_\_

**Date** \_\_\_\_\_

### APPLICATION CHECKLIST

#### 1. APPLICATION FEE, non-refundable

\_\_\_ \$35.00 (for those with one listing and one photo in the Festival Guide--booth options 1 and 3; 4 with more than two artists. See p. 2)

\_\_\_ \$70.00 (for those with two listings and two photos in the Festival Guide--booth options 2 and 4 with two artists. See p. 2)

**IMPORTANT:** We must have SEPARATE CHECKS made out to *KETCHUM ARTS FESTIVAL*, one for each application fee and one for the booth fee.

#### 2. BOOTH FEE, due with this application. If the booth is shared use one application and one check.

\_\_\_) \$250 for option 1 (10'x10'--one listing and one photo)

\_\_\_) \$350 for option 2 (10'x10'--two listings and two photos)

\_\_\_) \$400 for option 3 (10'x20'--one listing and one photo)

\_\_\_) \$450 for option 4 (10'x20'--two listings and two photos for two artists or one business listing an one photo for more than two artists)

#### 3. PHOTOS (See p. 1 for definitions of local, former local and Idaho guest artists.)

**Locals and former locals:** 1 photo of artwork for options 1, 3, (and 4 with more than two artists); 2 photos for options 2 and 4 with two artists.

**Idaho guests:** five photos of artwork and one of booth for our jury. Indicate which artwork you want in the Guide.

- All applicants, choose one image to submit for the Festival Guide and check below. If there will be more than one listing in the Festival Guide, indicate what each artist wants.

\_\_\_) Use my photograph from last year's Guide.

Name \_\_\_\_\_

Name \_\_\_\_\_

\_\_\_) I am submitting a print, labeled with my name and showing the top of the work, with this application.

Name \_\_\_\_\_

Name \_\_\_\_\_

\_\_\_) I will send a 300 dpi image by email. It is essential that emailed images be sent **immediately** to [ketchum\\_arts\\_festival@yahoo.com](mailto:ketchum_arts_festival@yahoo.com) with your name in the subject line.

Name \_\_\_\_\_

Name \_\_\_\_\_

Note: If you use a mailing or printing program and choose "send" or "attach to e-mail," the image will be less than 300 d.p.i.--too small for use in the Guide. If you don't know what 300 d.p.i. means, please include a print when you mail this application. Label the print with your name and indicate the top of the work.)

\_\_\_) **4. ATTACHED PROCESS QUESTIONNAIRE(S)** (See p. 1, Entry Guidelines, 1st paragraph.)

\_\_\_) **5. ATTACHED CERTIFICATE OF RESIDENCY, if you are applying as a local artist** (See p. 1, Local.)

\_\_\_) **6. SELF ADDRESSED STAMPED ENVELOPE, if applicable**

Stamped self-addressed envelope with enough postage for return of photographs or cd's, if return is desired. We will communicate with you through e-mail, not the U.S. Postal Service.

\_\_\_) **7. IDAHO SELLER'S PERMIT for State of Idaho sales tax**

Copy of Idaho Seller's Permit. If you do not have one, a form for a temporary permit will be given to you when you check in for Festival set up on Thursday, July 8.

**Questions: Phone 208.725.4090, or e-mail [ketchum\\_arts\\_festival@yahoo.com](mailto:ketchum_arts_festival@yahoo.com)**